

Nomination Application ~ Outstanding Community Service Award for High School Seniors

Date: _____

Nominee Information

Name: _____
(first) (middle) (last)

Street Address: _____

City: _____, KY Zip Code: _____

Home Telephone: _____ Cell Phone: _____

Name of School: _____

Address of School _____

City: _____, KY Zip Code: _____

Telephone: _____

Use additional sheets if necessary

1. Describe, in as much detail as possible, the activity or activities for which the student is nominated.

2. Describe the impact of the student's work.

3. List name(s), organizational affiliation(s), address(es) and telephone number(s) of person(s), other than school personnel, who can provide additional information about activities for which the student is nominated.

4. List other awards or recognition that this student has received.

5. Describe student's present career goals.

Nomination submitted by:

Signature: _____

Name (Print): _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ (daytime) _____ (evening)

Relationship to Student: _____

Date: _____

Certification by Guidance Counselor:

I certify that the candidate is a student in good standing and that his/her cumulative grade point average as of ____/____/____ was _____._____ on a _____ - 0 scale. I further certify that he/she is expected to graduate on ____/____/_____.

Signature: _____

Name (Print): _____

Title: _____

High School: _____

Telephone: _____ Date: _____





Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. presents the

Outstanding Community Service Award for High School Seniors

The Outstanding Community Service Award for High School Seniors is designed to reward high school seniors who are making a difference in our community. Multiple students can be selected for the award based on the selection panel's assessment of the nominations. One student will receive the "Most Outstanding Recipient" award for superior community service and will receive a check in the amount of **\$1,000**, a plaque and a copy of the book, *Profiles in Courage*. The remaining recipients will receive a check in the amount of **\$250** or **\$100** (based on the selection panel's assessment), a plaque and a copy of *Profiles in Courage*. The awards will be presented during each school's awards ceremonies at the end of the year.

The students recognized this year would represent the best of the youth in the bluegrass 2017!

All nominations will be due MARCH 31, 2017

For more information, please contact Karen Thomas at 859-244-2212 or

Karen.thomas@commaction.org

